



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email: jkfdjmu@gmail.com, Phone No: 0194 2500106, 0191 2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Nisar Ahmad Malik Designated as Dy. Inspector.

Ref: Joint Director Fisheries (North) Vide: JDF/N/K/26 27/835 36 dt: 07-04-2026.

Order No: 324 - Fisheries of 2026

Dated 15-06-2026

Sanction is hereby accorded under **Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: **03/2/2017-P&PW(F)(ii)** dated: **07-03-2017** to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **9,00,000/- (Rupees nine lacs only)** in favour of **Shri Nisar Ahmad Malik Designated Dy. Inspector** out of his G.P.Fund computer code **750124359** as the official is going to retire on superannuation on **30-09-2026**.

The balance at the credit of the subscriber as on ending 02/2026 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹	992932.00
2	G. P. Fund Subscription from 03/2025 to 02/2026	₹	240000.00
3	G. P. Fund Refund from 03/2025 to 02/2026	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	1232932.00
6	Withdrawal from 03/2025 to 02/2026	₹	0.00
7	Net Credit balance as on date	₹	1232932.00

It is certified that the date of birth of the subscriber is **03-09-1966** and has completed **15** years of service as on date, as his entry in govt. service is **31-09-1985**

The operation of Sanction Rs. **9,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **9,00,001/= (Rupees nine lacs and one only)**.

Sd/

(Ab. Majid Tak)

Director Fisheries,

Government of J&K

Copy to the: -

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Bandipora** for information.
3. Treasury Officer, **Sumbol** for information.
4. Chief Project Officer **N.F.S.F Manasbal** for information.
5. Accounts Section/Order file

Accounts Officer
Fisheries Department